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COOK COUNTY

EVERTAL *CENT* (*CORE

MARKELLO DAFICE

6715/8033 83 003 Page 1 of 2 2001-10-15 10:49:11 Cook County Recorder 23,50



This instrument must be recorded in: COOK County, IL
Recording Propested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523

SATISFACTION OF MORTGAGE

Irvine, CA 92623-9523 Loan #: 0100402439

LPS #: 187165

Bin #: 9-28-01A

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/24/1998 made and executed by JAMES A. STEJSKAL, A MARRIED MAN to secure payment of the principal sum of \$74505 Dollars and interest to MIDFIRST BANK in the County of COOK and State of TL Recorded: 12/07/1998 as Instrument #: 8106052 in Book: -- on Page: -- (Re-Recorded: 03/17/1999 Inst#: 99259586 BK: --, PG: --) is PAID AND SATISFIED; and do s hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 10 IN BLOCK 12 IN VILLAGE OF PAIK FOREST WESTWOOD ADDITION, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER SECTION 26 AND THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGL 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 31-26-408-021

Property Address: 214 WASHINGTON STRE, PARK FOREST, IL 60466.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 1, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

SX KIMBROUGH, VICE PRESIDENT

gp)

STATE OF CA COUNTY OF ORANGE

Week,

ON October 1, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires Feb. 21, 2003 🛣

Red.

Of Coof Colling Clark's Office Prepared by: FNLPS, 15:61 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 09/26/2001

(MIN #:)

10/26/2001\10/21/2001