

UNOFFICIAL COPY

0010953391

61170038 83 003 Page 1 of 3  
2001-10-15 10:50:34  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0010953391

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0042400268

LPS #: 184861

Bin #: 09-27-01B

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/12/1987 made and executed by BENJAMIN BAYS AND DELORES T. BAYS, HIS WIFE to secure payment of the principal sum of \$52000 Dollars and interest to FIRST MORTGAGE CORP. in the County of COOK and State of IL Recorded: 06/15/1987 as Instrument #: 87324581 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

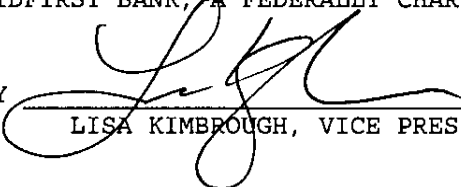
Tax ID No.: 20302190190000

Property Address: 7349S HONORE ST, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 1, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

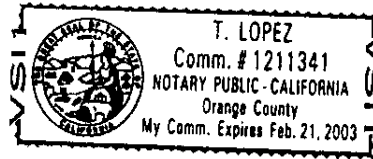
BY   
LISA KIMBROUGH, VICE PRESIDENT

3pgs

STATE OF CA  
COUNTY OF ORANGE

ON October 1, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15261 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 09/24/2001  
(MIN #:)  
10/24/2001\10/19/2001

Property of Cook County Clerk's Office

ATTACHMENT

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LN#: 0042400268 LPS#: 184861 Bin #: 09-27-01B

LOT TWENTY-NINE (29) IN BLOCK FIVE (5) IN B.F. JACOBS SUB-DIVISION OF EAST HALF (1/2) OF WEST HALF (1/2) OF NORTH EAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH SIX HUNDRED TWENTY-SEVEN (627) FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office