

3233 N. ARLINGTON HEIGHTS ROAD, SUITE 209  
ARLINGTON HEIGHTS, ILLINOIS 60004

6707/0161 39 005 Page 1 of 2  
2001-10-15 10:35:36  
Cook County Recorder 23.50



and When Recorded Mail To  
FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 998431815

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2001**  
executed by **STEVE G. HART AND  
STEPHANIE S. HART, HUSBAND AND WIFE**  
to **R. J. FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3233 N. ARLINGTON HEIGHTS ROAD, SUITE 209  
ARLINGTON HEIGHTS, ILLINOIS 60004.**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **2635 QUAIL LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS** \_\_\_\_\_  
**COUNTY OF COOK** \_\_\_\_\_  
**R. J. FINANCIAL SERVICES, INC.**

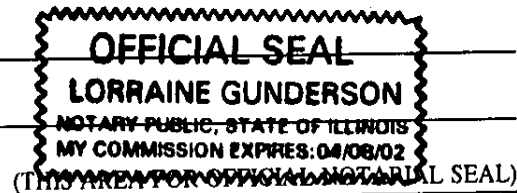
On **OCTOBER 1, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**RICHARD J. FREEDKIN**  
known to me to be the  
and **PRESIDENT**  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *[Signature]*  
Its: **RICHARD J. FREEDKIN  
PRESIDENT**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County,  
My Commission Expires **4-08-01**



*J  
M  
60*

# UNOFFICIAL COPY

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988431815

## RIDER - LEGAL DESCRIPTION

LOT 26 IN FOX RUN, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1978 AS DOCUMENT NUMBER 23664988, IN COOK COUNTY, ILLINOIS.

04-21-113-001