

UNOFFICIAL COPY

0010953919

830770012 14 001 Page 1 of 4  
2001-10-15 09:54:06  
Cook County Recorder 27.50



RECORDING REQUESTED BY  
AND MAIL TO:  
PEELLE MANAGEMENT CORPORATION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Project #: 90603

Property of Cook County Clerk's Office

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**ASSIGNMENT OF MORTGAGE**

This page added to provide adequate space for recording information and microfilming.

SY  
PH  
C  
SM

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

HSL Loan No. 3754651  
THIS DOCUMENT WAS PREPARED BY:

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HOMESIDE LENDING, INC.  
P.O. BOX 44090  
JACKSONVILLE, FL 32231-9930  
ATTN: CUSTODIAL LIAISON BB-CL3

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 12-031  
For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
HOMESIDE LENDING INC., a Florida Corporation

4729001  
4506  
(GRANTOR)

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Date of Mortgage: 3-23-01

Said Mortgage/Deed of Trust is recorded in the County of Cook State of Illinois

Official Records on: 4-3-01 Inv. #: 0010263543  
Original Mortgagor: GERARDO RUIZ AND CHRISTINA RUIZ

Original Loan Amount: \$ 366,000.00

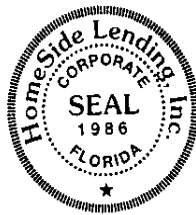
Property Address: 1319 CRAIN STREET, EVANSTON, IL 60202

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION  
Document #: BOOK: PAGE:

Parcel ID # 10-24-207-031,  
\*10-24-207-032  
Date: April 29 2001

HOMESIDE LENDING INC

C. Atwood  
S. Gornto  
Witness  
Witness



G.F. Carney  
L. Billings  
Assistant Vice President  
Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

29<sup>TH</sup> day of April, 2001

The foregoing instrument was acknowledged before me this  
by G.F. Carney and L. Billings, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



R. Val  
MY COMMISSION #CC756088 EXPIRES  
July 5, 2002  
Bonded Thru Troy Fain Insurance, Inc.

R. Val  
State of Florida At Large  
My Commission Expires:  
Notary Public  
July 5, 2002

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## LEGAL DESCRIPTION

PARCEL 1: That part of Lot 2 in Block 1 in Nate and Adams Addition to Evanston, being a Subdivision of the South 8.7 Acres of Lot 4 in F. H. Benson's Subdivision of the North part of the East ½ of the Northeast ¼ of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, and other lands; also the North 8.44 Acres of Lot 4 of Assessor's Subdivision of the Northeast ¼ of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian lying South and adjacent to the East described piece described as follows: Commencing at the Southwest corner of Lot 2, thence 112 feet thence North 95 feet to a point which is 108.13 feet Easterly of the West line of Lot 2, thence west 108.13 feet to a point in the West line of Lot 2, thence South on the West line of said Lot 2, 95.08 feet to the place of beginning, all in Cook County, Illinois.

PARCEL 2: The North 16 feet of that part of Lot 2 in Block 1 in Nate and Adams Addition to Evanston, being a Subdivision of the South 8.7 Acres of Lot 4 in F. H. Benson's Subdivision of the North part of the East ½ of the Northeast ¼ of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian and other lands. Also the North 8.44 Acres of Lot 4 of Assessor's Subdivision of the Northeast ¼ of Section 24, Township 41 North, Range 13, lying South and adjoining the first described piece all being in the Town of Evanston, in Cook County, Illinois, described as follows: Commencing at the Southwest corner of Lot 2, thence North 111 feet to a point which to a point on the West line of said Lot 2, which point is 111.09 feet North of the Southwest corner of said Lot, thence South on the West line of said Lot 2, 111.09 feet to the place of the beginning.