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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9585395

0010954186

8296/0104 52 001 Page 1 of 2001-10-15 11:19:02

Cook County Recorder



The undersigned pertifies that it is the present owner of a mortgage made by JOYCE ELAINE NORMAN to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/25/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 99826309 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1605 HUNTINGTON CT pin#32-07-401-043-0000

FLOSSMOOR, IL 60422

dated 08/16/01

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me 51 08/16/01

by Jorge Tucux

the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

ELSA WCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

Elsa Mckinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN DC 1433D

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LEGAL DESCRIPTION:

THE NORTHWESTERLY 26.15 FEET OF THE SOUTHEASTERLY 54.10 FEET (AS MEASURED ALONG THE EASTERLY LINE) OF LOT 1 IN HUNTINGTON COURT, A PLAT OF RESUBDIVISION OF CONNIE COURT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID'AN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1997 AS DOCUMENT NO. 97-833513 IN COOK COUNTY, ILLINOIS.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498, AND AMENDMENT RECORDED NOVEMBER 24, 1997 AS DOCUMENT 97879166. Coot County Clart's Office