

# UNOFFICIAL COPY



0010954194

## SATISFACTION OF MORTGAGE

### 0010954194

8296/0112 52 001 Page 1 of 2  
2001-10-15 11:24:27  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:0802264325

The undersigned certifies that it is the present owner of a mortgage made by LUTHER TURNER to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB bearing the date 08/03/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1892 Page 0191 as Document Number 99771913. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 8122 SOUTH CORNELL AVENUE CHICAGO, IL 60617  
pin#20361110440000

dated 07/27/01  
Alliance Funding, A division of Superior Bank, FSB

By: James W. Byrnes Asst. Vice President

STATE OF NEW YORK COUNTY OF ROCKLAND  
The foregoing instrument was acknowledged before me on 07/27/01 by James W. Byrnes the Asst. Vice President of ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK, FSB on behalf of said CORPORATION.

Kenneth J. Cundari  
Notary Public/Commission expires:

KENNETH J. CUNDARI  
NOTARY PUBLIC, State of New York  
No. 01CU6036528  
Qualified in Rockland County  
Commission Expires Jan. 31, 2002

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||| SUPRC DC 1654D

2P

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EXHIBIT 'A'

0802264325

LOT FORTY NINE (EXCEPT THE SOUTH 8 FEET THEREOF) (49) AND THE SOUTH 16 FEET OF LOT FIFTY (50) IN BLOCK ONE (1) IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHONY AVENUE.

Property of Cook County Clerk's Office