MOFFICIAL CO

2001-10-15 10:52:00

Cook County Recorder

23.00

THE GRANTORS: JOHN CHIMON and LAYLA CHIMON, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

ANTONIO MARTINEZ

and ALICIA MARTINEZ

3017 N. Major, Chicago, Illinois not as Tenants in Common, but as JOINT TENANTS the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

P.I.N. # 13-09-109-022

5301 N. Luna, Chica 30, Illinois 60630

LAYLA CHIMO

State of Illinois

County of Cook, ss.

(Impress Seal Here)

Marshall Richter

Notary Public, State of Illinois My Commission Exp. 07/21/2005 , a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that: JOHN CHIMON and LAYLA CHIMON, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in paron, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

Given under my hand and official seal this

Commission expires

NOTARY PUBLIC

Road Suite 29, Skokie, Illinois 60077

Prepared by: Marshall Richter 5225 Old Orchard

Send subsequent tax bill to:

ANTONIO MARTINEZ and ALICIA MARTINEZ

5301 N. Luna

Chicago, Illinois 60630

BOX 333-CTI

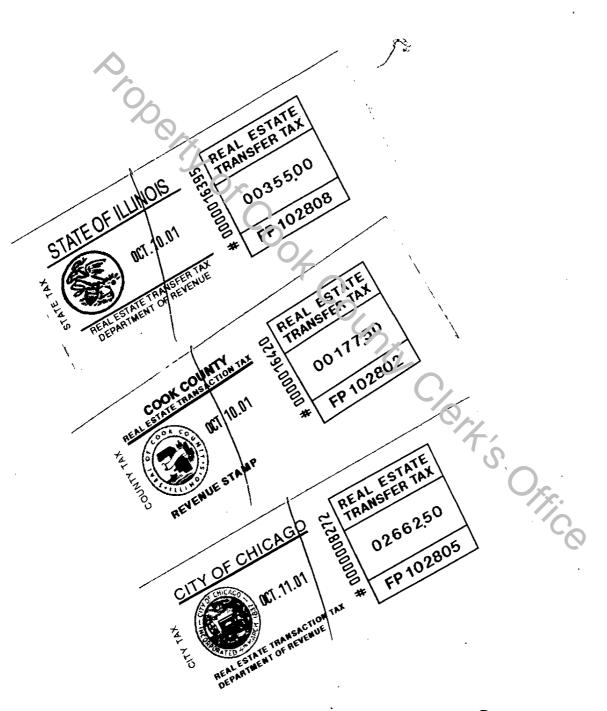
N F COSTSC

MAIL TO:

10854474

## UNOFFICIAL COPY

LOT 23 IN BLOCK 2 IN COLLIN'S AND GAUNTLETT'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**\$4845698**