UNCHARTED POWER OF ATTORNEY HAT I

Catherine L. Compmbasso
that I have made, constituted, and appointed and BY THESE PRESENTS,
do make, constitute, and appoint:

Primo J. Troglia

0010954418

true and lawful ATTORNEY for use and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignment of rents, releases and waivers of homestead rights, & any & all governmen affidavits, bills of sale, and other instruments and to endorse and forms. negotiate checks and bills of exchange requisite or proper to

LEGALLY KNOWN AS:

THE LANG PEFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 4 IN UNIT 2, WESTBROOK PARK ÉSTATES, BEING A SUBDIVISION OF PART OF THE EAST 1526 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2441 Sarah Street Franklin Park, 15, 60131

affectiate the sale or purchase of the premises as follows:

all as affectually in all respects is we could do personally, giving and granting unto the said ATTORNET, full power and authority to do and perform all and every act and thing wiatsoever, requisite and necessary to be done in and about the presses, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, and said altorney shall lawfully do or cause to be done by virtue hereof,

DATED this 6 day of eptember

195200

1063 795217

STATE OF ILLINOIS

COUNTY OF COOK

SS.

COUNTY OF COOK

COOK

COUNTY OF COOK

C

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT CHARLES MAY Dersonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed, and delivered the said instrument as ____ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6 day of Videnber 199200

BOX 333-CT

Q day of Water bea 1990

Notary Public

Commission expires.

UNOFFICIAL COPY

Property of Cook County Clerk's Office