

UNOFFICIAL COPY 0010954728

8294/0146 25 001 Page 1 of 2  
2001-10-15 10:27:05  
Cook County Recorder 23.50

PREPARED BY:



0010954728

RETURN TO:

Mortgage Services, Inc  
1801 E. Empire, Suite 2  
Bloomington, IL 61704

POWER OF ATTORNEY  
(REAL ESTATE SPECIFIC)

That MICHAEL Q. POPE of the City of PALATINE, County of COOK in the State of ILLINOIS has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint MARILYN POPE of the City of PALATINE, County of COOK and State of ILLINOIS, true and lawful ATTORNEY of me and in my name, place and stead to execute any and all documents pertaining to the of real estate, including but not limited to a Note and Mortgage in the amount of \$ 97,900.-

PROPERTY COMMONLY KNOWN AS: 724 RIPPLE BROOK, ELGIN, IL 60120  
LEGALLY DESCRIBED AS FOLLOWS:

give and granting unto MARILYN POPE said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could ratifying and confirming all that my said ATTORNEY or my substitute shall lawfully do or cause to be done by virtue thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 29 day of SEPTEMBER

STATE OF Illinois  
COUNTY OF Cook

BOX 169

REI Title

112709

102

I, the undersigned notary, in and for said County and State aforesaid do hereby certify that MICHAEL Q. POPE personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged the he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notary seal this

Kevin G. Fleming  
Notary

29 day of SEPTEMBER



STREET ADDRESS: 724 RIFLE BROOK LANE  
CITY: ELGIN COUNTY: COOK  
TAX NUMBER: 06-07-400-012-1048

**UNOFFICIAL COPY**

**LEGAL DESCRIPTION:**

UNIT 8-6 IN THE COUNTRY HOMES AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART COBBLER'S CROSSING UNIT 2 AND THAT PART COBBLER'S CROSSING UNIT 5 SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89516805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010954729  
8294/0147 25 001 Page 1 of 2  
2001-10-15 10:27:30  
Cook County Recorder 23.50