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0010955595

8315 0838 05 001 Page 1 of 3
2001-10-15 10:01:19
Cook County Recorder 25.50



0010955595

Please Return to:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6054888

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10 N ROSELLE RD ROSELLE IL 60172
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.
a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018
a certain Mortgage dated AUGUST 24, 2001
KENNETH BOITZ AND WIFE, SUANNE BOITZ

, made and executed by

3
MS

to and in favor of
MORTGAGE MARKET CORP
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SIX THOUSAND FIVE HUNDRED AND NO/100
(\$ 106,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0010955594

Illinois Assignment of Mortgage 12/95

995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 24, 2001

mortgage market Corp

Witness

(Assignor)

By: Susan Lauder Officer
(Signature)

Witness

(Signature)

Attest

ATTORNEY IN FACT

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____

by _____

as _____

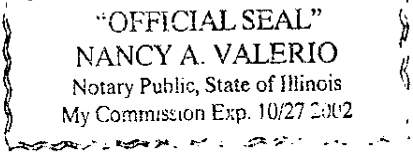
of _____

[Individual Acknowledgment]

State of Illinois
County of McHenry

This instrument was acknowledged before me on August 24, 2001 by

mortgage market Corp by Susan Lauder, Officer



Nancy A. Valerio

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UNIT NO. 7-4 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office