



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 4946170

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY

Original Mortgagor: JOHN M LEONARD, SHEILA A MEHIGAN

Recorded in Cook County, Illinois, on 08/04/99 as Instrument # 99740251

Tax ID: 17-09-131-002-0000

Date of mortgage: 07/27/99 Amount of mortgage: \$245590.00 Address: 360 W Illinois St. #319 Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: _____

K. E. Palmer, Jr.
Authorized Agent

Attest: Norman Harrison
Authorized Agent

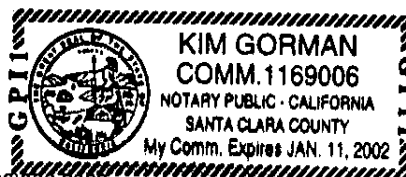
State of California

County of Santa Clara

On 08/15/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4946170 P.I.F.: 07/27/01 \$245590.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 08/15/01 02:31:51 12-031 IL Cook 1102:5 7

Handwritten notes: sy, p-2, 3-, My, JPK

UNOFFICIAL COPY

1st Ln#: 4046 70
2nd Ln#: 07/27/01
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000
Type:
Grp : OHIO

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 319 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE G-53, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office