

12/7/96 3/3

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2001-10-15 11:18:45
Cook County Recorder 23.00



PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
313 North Quentin Road
Palatine, IL 60067

Box 260

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/24/01 and executed by NALMESH UPADHYAYA and MINAL UPADHYAYA HUSBAND AND WIFE to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED
PIN:07-16-200-046-1112

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COMMONLY KNOWN AS: 1170 VALLEY LANE, HOFFMAN ESTATES, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this _____ day of _____, 2001.
Notary Public, _____ County, ILLINOIS
My Commission Expires _____
CMASGN2

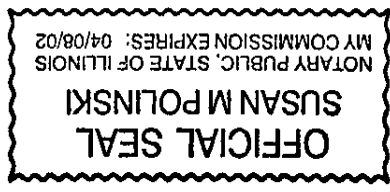
Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION

By: CAROL GARDNER
Its: President

By: AL WOOD
Its: Sr. Vice President

Witness:

This area for official notary seal



AGTF, INC.

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Unit No. 4-102 in Steeple Hill Condominium, as delineated upon the Survey of the following real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 25288100 together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 07-16-200-046-1112
ISSUED BY:

Property of Cook County Clerk's Office