PREPARED BY: UNOFFICIAL C 930570226 05 001 Page 1 of 2001-10-15 15:30:02 Cook County Recorder

JENNIFER RUTZEN CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

Loan # 7342191

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 21st, 2001executed by KENNETH H LEVINSON and MARIANNE E LEVINSON, Husband and

CHICACO UNITED MORTGAGE, INC.

and whose principal place of business

a corporation organized under the laws of the State of Illinois 2144 Roscoe, Chicago, IL 60618

COOK

and recorded in Liber ILLINOIS State of

described hereinafter as follows:

County Records.

SEE TITLE REPORT 0010955782

Box 370

ITEM # 18-04-113-038

-OUNT CLORTS 49 N STONE, LA GRANGE, ILLINOIS ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to baceing due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF **COUNTY OF** 

before me, the undersigned, a Notary Public in and for said County and State, personally Brian Lindstrom appeared

President

to me to be the of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 7.44.03

By: Brian Lindstrom

lts: President

'AL SEAL JENNIFER J RUTZEN

MY COMMISSION EXPIRES:01/14/03

(This Area for Official Notarial Seal)

## Legal Description:

LOT A IN PLAT OF CONSOLIDATION OF LOTS 46 AND 47 AND THE SOUTH 15 FEET OF LOTS 48 OF BLOCK 21 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF THE NAPERVILLE ROAD . (OGDEN AVENUE), IN COOK COUNTY, ILLINOIS. NUME CONTROL COUNTY CLOTHES OFFICE

PERMANENT INDEX NUMBER: 18-04-113-038