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2001-10-15 11:42:52

Cook County Recorder

Prepared By:

Key Mortgage Services,

Inc.

733 Lee Street, Suite 110 Des Plaines, IL 60016

Key Mortgage Services,

733 Lec. Street, Suite 110 Des Plaince, IL 60016

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 3858542

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Ploomington MN 55435

all the rights, title and interest of the undersigned in ar 1 to hat certain Real Estate Mortgage

September 27, 2001

to secure payment of

Five Hundred Eighty

Five Thousand and no/100.

585,000.00

) executed by

David M. Durning and Catherine Durning,

Husband and Wife

Key Mortgage Services, Inc. to the state of Illinois a corporation organized under the laws of and whose address IL 60016 733 Lee Street, Suite 110, Des Plaines, , at page and recorded in Book, Volume, or Libor No. County Recorder's Office, Cook (or as No. described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-17-305-009-0000

Commonly known as: 838 Locust Street

Winnetka, IL 60093

Document Express, Inc.

(Page 1 of 2)

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BOX 333-CTT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc.
Witness	(Assignor)
6 .	By: / Ylle New Willy
Witness	(Signature
Q _A	Karen M. Young
	Closing Manager
STATE OF IL	
COUNTY OF Cook	0
	OZ
·	before rie, the undersigned a Notary Public in and for said County and
State, personally appeared	Kirel M. Young , known to me to be the
Closing Manager	of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corpo	oration pursuant to its by-laws or a resolution of its Board of Director ent to be free act and deed of said corporation.
and that he/she acknowledges said histianic	one to be needed and took or said corporation.
(Seal)	& Your Charles Pro
	Granifiana Nuz
	Notary Public
OFFICIAL OF AL	100 00 000
OFFICIAL SEAL	My Commission Expires: US 31.05
EVANGELINA RUIZ	
NOTARY PUBLIC, STATE OF ILLINOIS	Vic.

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 60, FEET OF THE NORTH 135 FEET OF LOT 1, SOUTH 60 FEET OF THE NORTH 135 FEET OF THE LOST 16 FEET OF LOT 2 IN BLOCK 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.