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2001-10-15 11:54:28
Cook County Recorder 27.50



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2035183/VK
MTC (2)

SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

DOC ID #:

ESCROW/CLOSING #:

Am

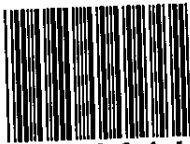
KNOW ALL MEN BY THESE PRESENTS, that I,
THERESA E PIOTROWSKI

. 802 S. Edward Street, Mount Prospect, IL 60056

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (03/01)

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Initials: TEP



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herewith nominate, constitute and appoint

Leo G. Aubel

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See Attached Legal Description.

whose address is

700 W VAN BUREN #804, CHICAGO, IL 60605-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to DECEMBER 12, 2001, shall be revoked.

Signed this 11th day of October, 2001.

Theresa E. Piotrowski

[Principal Signature]

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (03/01)

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State/Commonwealth of Illinois
County/Parish of Lake County

Subscribed and sworn (affirmed) before me
this 11th day of October, 2001.

Linda H. Rasmussen

Notary Public in and for
the State/Commonwealth of Illinois
County/Parish of Lake County
My Commission Expires: 11-12-01



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 804 IN THE 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 58, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010777255 AND AMENDED FROM TIME TO TIME.

PIN: 17-16-117-018-0000; 17-16-117-019-0000

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