

ARLINGTON HEIGHTSIL 60004

0000	X		
Release of Deed	Full	Partial	
Know all Men by these presents it			("Bank") in
consideration of one dollar, and of whereof is hereby acknowledged, TIMOTHY A TOWE & STEPHANI	does hereby reli	ease, convey a	nd quit claim unto
			nd its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 1/19/00 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wire	ired in, through c r 00097150 strars Office of <u>C</u> he property, situ	Book NA	Page NA recorded/ County, in
SEE ATTACHED IL			2
* 03-21-100-033-1097			0,5

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 1521 WINDSOR DR UNIT 115

5-9 P-3 M-7 SHU

PIN 03-21-100-016/*

UNOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

\ Attest:

08/20/01 Dated at LEXINGTON, KY as

BANK ONE NA

CASSANDRA SKIRVIN

Its: Mortgage Officer

SCOTT EVANS

Its: Authorized Officer ·004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL BRIAN K. ROYCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-31-2004

This instrument was prepared by:

SCOTT EVANS

00414511058304

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

UNOFFICIAL COPYS6589

PARCEL 1: Unit 1521/115 in Arlington Glen Condominium as delineated on the Survey of certain Lots or parts thereof in Lot 1 in Rand-Grove Apartments, a Subdivision of that part of the West half of the West half of the Northwest quarter of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded June 1, 1998 as Document Number 98453125 together with its undivided percentage interest in the common elements in said Declaration as amended from time to time. PARCEL 2: Non-exclusive Easement for Ingress and Egress over, unpon and along driveways; roads, streets and sidwalks as set forth in Declaration and Grant of Easement recorded June 1, 1998 as Document 98453124 over that part of the land described as follows: Affects part of Lot 1 in Rand-Grove Apartments Subdivision, aforesaid as more particular described thereof.

Property of County Clerk's Office

SPAN