

Prepared By

UNOFFICIAL COPY

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

0010957091

8314/0068 20 001 Page 1 of 2
2001-10-15 14:19:46
Cook County Recorder 23.00



0010957091

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-85230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

0010957090

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 2001** executed by **MARK K. POLACH AND MEGAN M. POLACH, HUSBAND AND WIFE**

to **HERITAGE COMMUNITY BANK** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2510 NORTH WAYNE-UNIT 102, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HERITAGE COMMUNITY BANK

On **SEPTEMBER 26, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Marsetti Young**

known to me to be **LOAN PROCESSOR** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires _____

By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

By: **Marsetti Young**
Its: **Loan Processor**

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AGTF, INC.

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2010617e1

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Rev. 05/05/97 DPS 049

14-29-314-048-1002

Property of Cook County Clerk's Office

UNIT 102, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS
IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT 85175306, AS AMENDED AND RESTATED BY THE
DECLARATION RECORDED AS DOCUMENT 91108150, IN COUNTY CLERK'S DIVISION
OF BLOCK 43, LYING WEST IF THE EAST LINE OF WARD STREET, EXTENDED AND
EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION
TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-20-85230

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