

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P. O. Box 307
201 S. State St.
Hampshire, IL 60140

0010957518

8303/0200 51 001 Page 1 of 2
2001-10-15 15:23:51
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SANDRA K. CAMP and DENNIS
D. CAMP
14535 KEDVALE AVE.
MIDLOTHIAN, IL 60445



0010957518

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA K. CAMP and DENNIS D. CAMP, 14535 KEDVALE AVE., MIDLOTHIAN, IL 60445, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th-day of May, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98400681, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 18 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-10-220-008-0000
Address(es) of premises: 14535 KEDVALE AVE., MIDLOTHIAN, IL 60445

Witness Our hand(s) and seal(s), this 24TH day of JULY 2001

By: *Dawn M Dollman* (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 24TH day of JULY, 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the 1ST VP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials and signature:
S
P
D
M
CB

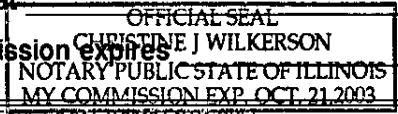
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Christine J Wilkerson*

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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