

UNOFFICIAL COPY

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6722/0017 83 003 Page 1 of 2
2001-10-16 12:28:52
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
GEORGE W STEVENS
14256 S LUNA
MIDLOTHIAN, IL 60445

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



Loan No. 304234172

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 14256 S LUNA, MIDLOTHIAN
Permanent Tax No: 25043050120000

from the lien of a certain mortgage made and executed by GEORGE W STEVENS, to MARGARETTEN & COMPANY INC. on July 6, 1994, and recorded in Document No. 94604352, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 28, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

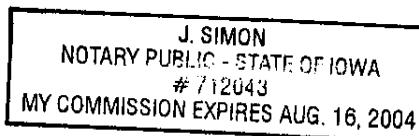
KATHY NEWCOMB

STATE OF IOWA
County of Black Hawk

On September 28, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-09-21



(Notary's Seal)

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LOT 41 IN HILLTOP ESTATES, NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 5 LYING SOUTH OF THE BLUE ISLAND ROAD AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, LYING SOUTH OF THE BLUE ISLAND ROAD AND ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 28-04-305-012

Property of Cook County Clerk's Office