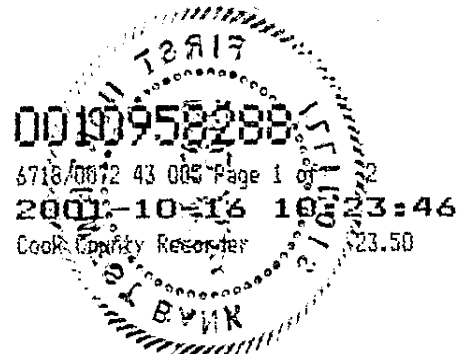


UNOFFICIAL COPY

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



RELEASE OF MORTGAGE

6701780 of 2

MORTGAGOR				BORROWER		
WILLIAM A. HARRIS LAURA J. HARRIS				WILLIAM A. HARRIS LAURA J. HARRIS		
ADDRESS				ADDRESS		
517 S. REUTER ARLINGTON HTS., IL 60005				517 S. REUTER ARLINGTON HTS., IL 60005		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-870-0862		353-40-2236		847-870-0862		353-40-2236
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$50,000.00	03/19/01	03/19/04	1000000480	

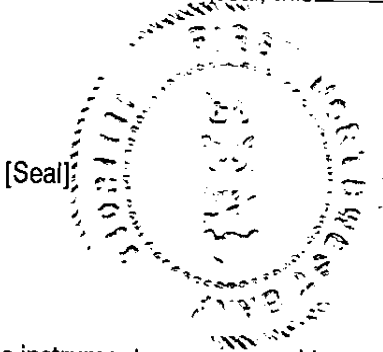
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of MARCH, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99313360 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-31-112-041
Address(es) of Premises: 517 S. RUTER
ARLINGTON HTS, IL 60005

Handwritten initials 'EM' in the bottom right corner.

Witness its hand and seal, this 1st day of OCTOBER 2001



[Seal]

MORTGAGEE: FIRST NORTHWEST BANK

By: Patricia A Bielat
PATRICIA A BIELAT

Its: VICE PRESIDENT

Attest: Todd M. Birch

TODD M. BIRCH
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: I MANFREDINI FIRST NORTHWEST BANK
234 W NORTHWEST HWY
ARLINGTON HTS., IL 60004

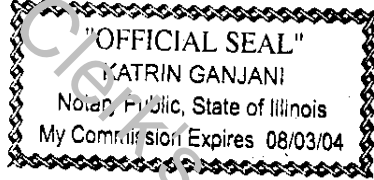
STATE OF Illinois)
COUNTY OF Cook) ss

I, undersigned a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Patricia A. Bielat personally known to me to be
the Vice President of First Northwest Bank
corporation, and Todd M. Birch personally known to me to be the V.P Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President
and V.P Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of October 2001

Commission expires: _____
Katrin Ganjani
Notary Public

SCHEDULE A



LOT 23 IN LEO C. REUTER'S SUBDIVISION OF PART OF UNIT "D" REUTER'S
WESTGATE SUBDIVISION NUMBER 2 AND UNIT "E" IN REUTER'S WESTGATE SUBDIVISION
NUMBER 2 BEING A SUBDIVISION IN THE W 1/2 OF SECTION 13, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS