## **UNOFFICIAL COPY**

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957

San Antonio TX 78265-4957 0010958204

6717/0172 15 005 Page 1 of 2001-10-16 10:45:52

Cook County Recorder





SATISFACTION

Golden West Savings Association Service Co #:2134989 "MUNIZ" Lender ID:221507/ Cook, Illinois PIF:07/31/01 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIA MUNIZ, A MURRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL-SAVINGS AND

LOAN ASSOCIATION

Dated: 12/26/1996 and Recorded 05/23/1997 s Instrument No. 97367782 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLIINOIS

See Exhibit "A" Attached Hereto and Py This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 19-34-201-019-0000

4326 W 79th Place, Chicago, IL, 60652 Property Address:

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan

Association

August

PRESIDENT ASST.

SON-20010809-0005 ILCOOK COOK IL BAT: 6237 KXILSOM1

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on August 09, 2001 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

PATTY A. ALLEY

Notary Expires. 05/28/2003

PATTY A. ALLEN
MY COMMISSION EXPIRES
May 28, 2003

(This area for notarial seal)
Prepared By: World Savings 4:101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 Son-20010809-0005 ILCOOK COOK IL BAT: 6237/21 498 KVILSOM1

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WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0002134989

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF 1/2-INO1S \* \* \* \* \* \* \* \* DESCRIBED AS FOLLOWS:

LOT 112 IN CREST LINE HIGHLANDS, SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.