UNOFFICIAL CO:Poy58209

RELEASE DEED

#R 886 | 1 MAIL TO: 6717/0177 15 005 Page 1 of 3
2001-10-16 10:48:53
Cook County Recorder 25.50

0010958209

Thomas A. Donnelly
1 Renaissance Pl.- Unit 1106
Palatine, IL 60067

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
> ROLLING MEADOWS

Know All Men by These Present. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thomas A. Connelly, an unmarried person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08187195, to the premises therein described, situated in the Courty of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 02-14-100-089-1233 THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONKOE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1 Renais ance Pl., Unit 1106, Palatine, IL 60067

Dated this 20th day of June, 2001

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ORGAL(SEAL) AS

N.W. HARRI(SEAL)

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SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

My Clark's Office

Given under my hand and seal this 20th day of Ji ne 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

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UNIT 1106 TOGETHER WITH THEIR RESPECT VIZUND VIDED INTEREST, IN COLOMB 5 Page 3 of ELEMENTS IN REMANSANCE TOWERS CONDOMINUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26190231 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED JANUARY 6, 1975 AS DOCUMENT 22955436 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX NU. PERM_NE IT TAX NUMBER 02-14-100-089-1233