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0010958302

6718/0086 43 005 Page 1 of 3 2001-10-16 10:57:49

Cook County Recorder

25.50

0010958302

Recording Requested By: T.D. SERVICE COMPANY

And When kerorded Mail To:

T.D. Servi'e Company

1820 E. First St., Suite 300

Santa Ana, C. 2705

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan#: 11447847

FLs#: 1015853



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEAN M. DRISCOLL, AN UNMIR TED WOMAN

Original Mortgagee: CTX MORTGAGE COMPANY

Mortgage Dated: JULY 30, 1999 Recorded on: SEPTEMBER 21, 1999

as Instrument No. 99891046 in Book No. --- at Page No.

Property Address: 401 EAST ONTARIO STREET, #1208, CHICAGO, IL 60511

County of COOK, State of ILLINOIS

PIN# 17-10-208-001-0000/17 10-208-002-00-7 17-10-208-017-2109

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 26, 2001

3 my

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Property of Cook County Clerk's Office

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Loan#: 11447847 RLS#: 1015853

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

By:

Julie A

State of

CALIFORNIA

County of RANGE

On JUNE 26, 20), before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumert and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the p:r:on(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official

ANITRA A. ARREOLA COMM. #1243233 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, 1820 Last First Street, Suite 300 Santa Aua CA 92705

DAWNA HANSON

MAILTO: Jean Driscoll
4018 Ontario # 1858
Chicago, IL 60611

PARCEL 1: UNIT 1738 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHFAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD 'RINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P5-317, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILTIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.