

FMG #: 0400873026  
NAME: TRISHA L HERIGODT  
P/O DATE: 04/27/2001

After Recording Forward to:  
REPUBLIC TITLE COMPANY  
1942 ROLLING RD.

ROLLING MEADOWS, IL 60008

THIS INSTRUMENT PREPARED BY:  
ANDREA TORRES  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 02-02-203-063-1074

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
TRISHA L HERIGODT, A SINGLE PERSON AND DOUGLAS N. SCHUE, JR. A \*

to FIRST HOME MORTGAGE CORPORATION

dated November 18th, 1999, and recorded on 12/09/1999 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 09146573, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\* SINGLE PERSON  
SEE ATTACHED FOR LEGAL

cka/mail to  
716 WHISPERING OAK DR  
PALATINE, IL 60074



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of May, 2001.

FLEET MORTGAGE CORP.

By Laura Wilke  
LAURA WILKE  
Its MORTGAGE OFFICER

0010958308

6718/0092 43 005 Page 1 of 3  
2001-10-16 11:03:50  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



Property of Cook County Clerk's Office

3  
m  
cy

# UNOFFICIAL COPY

FMG #: 0400873026  
NAME: TRISHA L HERIGODT  
P/O DATE: 04/27/2001

State of WISCONSIN )  
County of MILWAUKEE )

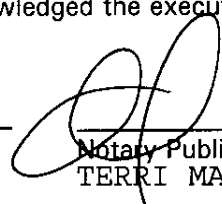
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May  
2001, personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

  
Notary Public  
TERRI MARSH



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
CLERK OF THE CIRCUIT COURT

UNOFFICIAL COPY

0018958308  
0010958308

Page 3 of 3  
Page 10 of 10

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 8-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT NO. 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PERMANENT INDEX NO.: 02-02-203-063-1074