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Recording Requested By:
Golden West Savings

When Recorded Return To:

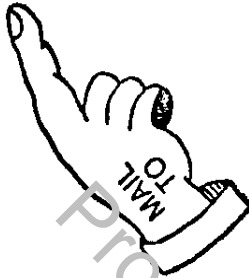
Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

0010958310

6718/0094 43 005 Page 1 of 3
2001-10-16 11:08:35
Cook County Recorder 25.50



0010958310



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R 90286

SATISFACTION

Golden West Savings Association Service Co #:13374285 "SIMON" Lender ID:010022/ Cook, Illinois PIF:08/07/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL SIMON AN UNMARRIED MAN AND YEHUDA RAPHAEL JACOBI, AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Dated: 06/29/2000 and Recorded 07/03/2000 as Instrument No. 00493529 in the County of COOK State of ILLINOIS

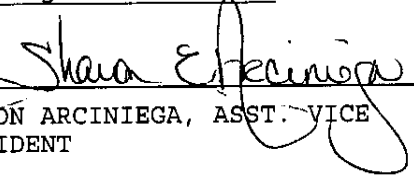
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-35-307-043-1004
Property Address: 1734 Henley #4, Glenview, IL, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On August 23, 2001

By:


SHARON ARCINIEGA, ASST. VICE
PRESIDENT

3/28

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R90286

PROPERTY ADDRESS: 1734 HENLEY STREET, #4
GLENVIEW, IL 60025

LEGAL DESCRIPTION:

UNIT 4 IN THE BRECKENRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF THE HENLEY PARTNERSHIP RESUBDIVISION OF THE WEST 3.0 FEET OF LOT 8, LOTS 9, 10, 11, 12, 13, 14, AND 15, IN BLOCK 2 IN DEWES ADDITION TO OAK GLEN (EXCEPT 4 1/2 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) BEING A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 35, LYING BETWEEN THE CHICAGO, MILWAUKEE, AND ST. PAUL RAILROAD AND THE PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES, KNOWN AS WAUKEGAN ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22264183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-35-307-043-1004

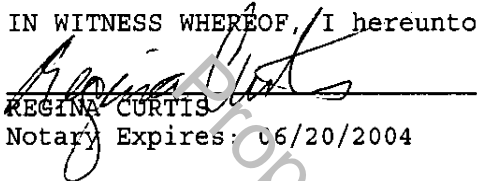
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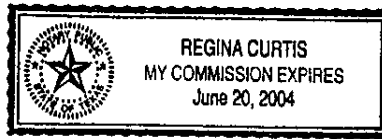
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 23, 2001 SHARON ARCINIEGA, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument ; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST. VICE PRESIDENT of the entity named in this instrument ; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


REGINA CURTIS
Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
GCB-20010823-0009 ILCOOK COOK IL BAT: 6265/1337 (28) KXII.SOM1

Property of Cook County Clerk's Office