TRUSTEE'S DEEUNOFFICIAL COR 3547/0057 14 001 Fage 1 of 2001-10-16 14:02:38 THIS INDENTURE, dated SEPTEMBER 21, Cook County Recorder 23.50 2001 between LASALLE BANK NATIONAL ASSOCIATION, a National Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated JANUARY 26, 2001 and known as Trust Number 127158 party of the first part, and THOMAS L. PHILLIPS TOM(Reserved for Recorders Use Only) party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit: SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS Commonly Known As: 3221-23 NORTH CLIFTON, #3S Property Index Numbers: 14-20-422-015 & 016 together with the tenements and appurtenances thereunt belonging. TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part. This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling this deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written. Propared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603 ATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify) KATHLEEN E. SHIELDS, LAND TRUST ADMINISTRATOR of LaSalle Bank National Association DUNTY OF COOK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the ses and purposes therein set forth. "OFFICIAL SEAL" AVEN under my hand and seal this 21ST day of SEPTEMBER, 2001 MELISSA ROBINSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/20/2004 Two North Riverside Plaze, Suite 400 Chicago, IL 60606
SEND FUTURE TAX BILLS TO:
Phone, L. Phillips
3221-22 Al G 3221-23 No Clitton #35

Chego, Durans 60657

Rev. 8/00

Legal Description

UNOFFICIAL COPY

PARCEL 1:

UNIT 3S IN THE CLIFTON CITY RESIDENCES CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF LAKEVIEW TOWNSHIP SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED SEPTEMBER 7, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 10834172, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, "IN COOK COUNTY, ILLINOIS.

PARCEL 2:

10958498

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3S AS A LIMITED COMMON ELEMENT ("CLE"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBERS 1N, 1S, 2N, 2S, 3N AND 3S AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EXSEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THERDIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF THE BUILDING ROOF FOR CONSTRUCTION OF A ROOF DECK, AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND CASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

