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2001-10-16 09:05:52

Cook County Recorder 25.00

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1201 HUDSON LANE  
MONROE, LA 71201

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

3  
JH

LOAN NO. 80544  
Date: OCTOBER 1, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 1, 2001** executed by  
**JEFFREY ROBERT PICKETT UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **OCTOBER 1, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel Hoag*  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

3

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STATE OF

*IL*  
*LAKE*

}  
} ss.  
}

COUNTY OF

On this *15* day of *October 2001* before me, a Notary Public  
within and for said County, personally appeared *Daniel J. Rogers*, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.

*David Blarek*  
Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID BLAREK  
12/31/06  
COUNTY OF RES.: LAKE  
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

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UNIT NO. 1710-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN PARK PLACE CONDOMINIUMS, AS DELINEATED AND DEFINED  
IN THE DECLARATION FILED AS DOCUMENT NO. LR3468377, AS AMENDED FROM  
TIME TO TIME, IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 08-09-400-070-1003

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