

UNOFFICIAL COPY

0010959050

8/27/01 95 001 Page 1 of 2

2001-10-16 12:06:28

Cook County Recorder 23.50



0010959050

TO

PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NORTHWEST BANK  
MORTGAGE PROCESSING CENTER  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

LOAN NO. IFCL 617205208 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2001  
executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE  
UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 18, 1965 AND  
to FIRST NORTHWEST BANK KNOWN AS TRUST NUMBER 21454  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 234 W. Northwest Highway  
Arlington Heights, IL 60004-5952

and recorded in Book/Volume No. 10959049, page(s) 0010959049, as Document  
No. COOK County Records, State of IL described

hereinafter as follows: (See Attached Legal Description)  
Commonly known as 1413 EAST WING STREET 1st AMERICAN TITLE order # LAR 72389  
ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

FIRST NORTHWEST BANK

On SEPTEMBER 26, 2001 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said county and State,  
personally appeared Marino A. Cecchi  
known to be the Attorney in Fact  
and Katherine M. Doremus  
known to me to be Attorney in Fact  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.  
Notary Public Betty D. Sell

BY: Marino A. Cecchi  
ITS: Attorney in Fact  
BY: Katherine M. Doremus  
ITS: Attorney in Fact

WITNESS:

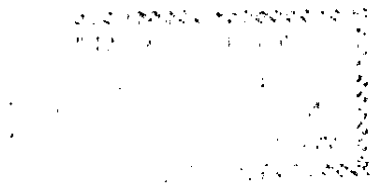


My Commission Expires: 06/20/02 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



**LEGAL DESCRIPTION:**

LOT 17 (EXCEPTING THEREFROM THAT PART THEREOF LYING NORTH OF A LINE 144.35 FEET NORTH OF AS MEASURED ALONG THE WEST LINE THEREOF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 17) IN GREEN MEADOWS UNIT ONE, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 7, 1963, AS DOCUMENT NUMBER 2076865.

fn #03-28-316-001

Property of Cook County Clerk's Office