

Prepared By:

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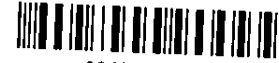
0010959058

8/21/01 7:01 Page 1 of 2
2001-10-16 12:12:41
Cook County Recorder 23.50

1ST ADVANTAGE MORTGAGE
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148



0010959058

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 054395314

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
AVERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 2001** executed by **PATRICIA RICHARD, A SINGLE PERSON**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**
LOMBARD, ILLINOIS 60148 **10959057**

0010959057

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: **DRIVE (See Reverse for Legal Description)**

Commonly known as **644 NATOMA AVENUE, ELGIN, ILLINOIS 60120**
OR

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF *DuPage*

On Sept. 21, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Courtney Gross
known to me to be the *Warehouse Manager*
and known to me to be

By: *Courtney Gross*
Its: *Warehouse Manager*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Margaret M. O'Dell*

By:
Its:

Witness: "OFFICIAL SEAL"
MARGARET M. O'DELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/2001

My Commission Expires *11/18/01* *DuPage* County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2-AR 72560

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0010759058

Rev. 03/05/97 DPS 049

08-19-206-002

Property of Cook County Clerk's Office

00225084

LOT 334 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

054395314