WARRANTY DEPONOFFICIAL COPUS 959369

8330/0028 08 001 Page 1 of 2 2001-10-16 09:52:57

Carlo Carratus Barandan

23.50



THE GRANTORS, William Broderick, President, and Timothy Kerins, Secretary of Kingdom
Builders, Inc., an Illinois Domestic Corporation,
of the City of Chicago, County of Cook, State of
Illinois, for and in consideration of TEN DOLLARS
(\$10.00) and other good and valuable consideration in hand paid CONVEY and WARRANT to

MANISHA KULKARNI, 2555 N.

Clark Street, Chicago, D. 60614

the following described Peal Estate situated in the

County of Cook, in the State c(I) inois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

PERMANENT INDEX NUMBER: 14-20-406 021-0000

PROPERTY ADDRESS: 3509 N. FREEMONT, UNIT 3R, CHICAGO, IL 60657

subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property. In Witness whereof, said Grantor has caused its concorne seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary.

KINGDOM BUILDERS, INC.,		Dated this 12 day of September, 2001
Ву:	William Broderill	
	President, William Broderick	Secretary, Time in V Kerins

State of Illinois, County of Cook, ss

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do nere by certify that WILLIAM BRODERICK, President, and TIMOTHY KERINS, Secretary, personally known to me to be are same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

OFFICIAL SEAL
MICHAEL J HAGERTY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/28/03

Given under my hand and seal this 7 day of September, 2001

Notary Public

This Instrument prepared by: Michael J. Hagerty, 6321 N. Avondale, Chicago, IL 60631

Mail to:

Tax Bill to: MANISHA KULKARNI 3509 N. FREEMONT, #3r

Chicago, IL60657

JOHN S. SAWIN Attorner, at Law 100 N. LaSalle #1910 Chicago IC 60602

MICHAEL J. HIRSCHTICK, AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 ROHLWING RD., ROLLING MEADOWS, ILLINOIS 60008

> ALTA Commitment Schedule A1

'File No : R92649

LEGAL DESCRIPTION:

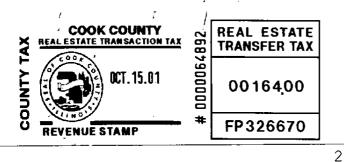
Unit 3-R in the 3509 North Fremont Condominium as depicted on the Plat of Survey of the following described real estate:

LOT 21 IN BLOCK 3 IN CANNELL'S SHEFFIELD AVENUE ADDITION, SAID ADDITION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102 9 FEET THEREOF) IN THE COURT PARTITION OF THE NORTH % OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Permanent Index #: 14-20-406-021-0000

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded March, 2001 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number, as amended from time to time together with its undivided percentage interest in Cook County, Illinois. L-0010249192

Also, the exclusive right to the use to p(r)ing space number P-2, a limited common element "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 3-F as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein. 16/4'SC



City of Chicago Dept. of Revenue 263232

Real Estate ransfer Stamp \$2,460.00

10/15/2001 15:47 Batch 11954

STATE OF ILLINOIS TATE TAX **0C**T. 15.01 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

