



# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

## Quit Claim Deed INDIVIDUAL TO INDIVIDUAL

TO

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45  
sub par E and Cook County Ord. 93-0-27 par. E

Date 10-16-01 Sign. [Signature]

Given under my hand and official seal, this 4<sup>th</sup> day of October 2001  
Commission expires 6-28-02 19   [Signature]  
NOTARY PUBLIC  
State of Illinois  
Commission Exp. 06/28/2002

This instrument was prepared by Dorene Marcus, 140 S. Dearborn St. #1600, Chicago, IL 60603  
(Name and Address)

MAIL TO: {  
Dorene Marcus  
(Name)  
140 S. Dearborn St. #1600  
(Address)  
Chicago, IL 60603  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Bernard Scavelli  
(Name)  
4848 N. Leonard Drive  
(Address)  
Norridge, IL 60716  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

0010959437

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**LEGAL DESCRIPTION  
OF  
4761-71 North New England Ave., Harwood Heights, Illinois**

The West 56 feet of Lot 8 in Benjamin's Ridgemoor Golf Club subdivision of Lot 1 of C.R. Ball's subdivision of the North half of the Northwest Quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except school lot) and of the North 25 4/10 acres of the Northeast Quarter of the Northeast Quarter of Section 13, Township 40 North, Range 12 East of the Third Principal Meridian

together with

The West 56 feet of the following described tract; the North 18 feet of Lot 25, all of Lot 26 and the vacated 8 foot alley which lies East of and adjoining the East line of the North 18 feet of Lot 25, also East of and adjoining the East line of Lot 26 and North of and adjoining the North line of Lot 26 all in Lawrence Highlands, being a resubdivision of Lot 1; Lots 3 to 7, both inclusive; Lots 9 to 16 both inclusive; and Lots 18 and 20 in Benjamin's Ridgemoor Golf Club subdivision of Lot 1 of C.R. Ball's subdivision of the North half of the Northwest Quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except school lot) and of the North 25 4/10 acres of the Northeast Quarter of the Northeast Quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian.

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Oct 3, 2001 Signature: Marilyn Langwell  
Grantor or Agent

Subscribed and sworn to before me by the said

this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_  
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Oct 12, 2001 Signature: Doreen Marcus  
Grantee or Agent

Subscribed and sworn to before me by the said

this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_  
Notary Public

**NOTE:** Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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**DONE AT CUSTOMER'S REQUEST**