C001005959602 UNOFFICI 2001-10-16 09:28:16 25.00 Cook County Recorder

765701354

WARRANTY DEED TENANTS BY THE ENTIRETY Statutory? (ILLINOIS) (Individual

to

Individual)

The Grantor (s),

SOOK HEE HUH AND SOON YUL HUH, AS JOINT TENANTS, of Glenview, Illinois, County of Cook at for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) TO, HYUN OK PARK AND YOU'S CHUN, HIS WIFE not as Tenants in Commons, or Joint Tenants but as TENANTS BY THE ENTIRETY the following described Real Estate situated in the County of Cook in the State of Illinois to wit;

LEGAL DESCRIPTION GEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD said premises as Husband and Wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

PERMANENT INDEX NUMBER:

34-32-402-055-1006

ADDRESS OF REAL ESTATE:

640 NAPLESCOURT GLENVIEW ILLINOIS 60062

Dated this <u>38th</u> Day of September 2001.

CONK COUNTY COUNTY .11.01

REAL ESTATE TRANSFER TAX 0010900 FP 102802

STATE OF ILLINOIS

OCT. 11.01

REAL ESTATE THANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000016444 TRANSFER TAX 0021800 FP 102808

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK)))	ss ·
names ARE subscribed to the for	regoing instrum regoing instrum sealed and de	c in and for said County, in the State aforesaid ersonally known to be the same persons whos ent, appeared before me this day in person and livered the said instrument as THEIR free and rth.
GIVEN under my hand ar	OFFI(WON S	this day of bot 2001. CIAL SEAL UN KONG KIM SILIC, STATE OF ILLINOIS
MAIL DEED TO:		SEND TAX BILLS TO:
WILLIAM HALE 4001 W DEVON AVE. #400 CHICAGO, ILLINOIS 60646	0040	HYUN OK PARK 640 NAPLES GLENVIEW, ILLINOIS 60062
======================================	======== :RNER, 6767 N	I. MILWAUKEE AVE., SUITE 202, NILES,

70³⁶⁵⁶⁰1

CHICAGO TITLE INSUKANCE CUMPAN I

COMMITMENT PRITYLI INSURANCE Y SCHEDULE A-(CONTINUED)

ORDER NO.: 1401 KL5701354 LPA

5. THE LAND SEFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER T-23-B, IN THE TRIUMVERA NUMBER 2 TOWNHOME CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FILED AS
DOCUMENT LR 3167307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

PARCEL 7. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT IR 2754081 AS AMENDED FROM TIME TO TIME

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