RELEASE DE

MAIL TO:

JOHN W KINGSBURY 4831 N HERMITAGE AVENUE # 3G CHICAGO, IL 60640



NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020012076

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN W KINGSBURY, MARRIED TO BETH KINGSBURY

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 7th day of April A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98311853 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4831 N HERMITAGE AVENUE # 3C, CHICAGO IL 606

PIN Number: 14-07-422-016

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 24th day of September, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

47.50



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RECORDER'S STAMP

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon/S. Towson

Christine A. Leracz,

ASŠT. SECRETARY

SST. VICE PRESIDENT

UNOFFICIAL CORY

STATE OF ILLINOIS County of COOK } ss		
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in sector and selections of the subscribed to the foregoing		
instrument, appears. Defore me this day	person(s) whose name(s) is lare subscribed to the foregoing	
sealed and delivered the said instrument as	5 free and voluntary act for the user and	
The action of the state of the	warver of the uant of homesteay	
Given under my hand and votarial s	seal, this It's day of Seplember, 20	
Op	man Llanden.	
My commission expires on NOVEMBER 30.	20)2 MARY L. SHERIDAN	

	"OFFICIAL SEAL" MARY L. SHERIDAN Notary Public, State of Illinois My Commission Expires 11/20/02	

IMPRESS SEAL HERE	Control of the contro	
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FROM

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LEGAL DESCRIPTION

UNIT 3C TOGETHER WITH ITS UND VIDED PERCENTAGE IN THE COMMON ELEMENTS IN THE HERMITAGE I CONDOMINIUMS AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HERINAFTER CALLED "PARCEL") OF LOT 18 IN BLOCK 3 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF SECTIONS 7, 8, AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLAPATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE HERMITAGE I CONDOMINIUM ASOCIATION, MADE BY THE REPUBLIC BANK OF CHIAGO AS TRUSTEE UNDER TRUST NUMBER 1389 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 98168141 IN COOK COUNTY, ILLINOIS, TOGETHER WITH PARKING SPACE P-5, A LIMITED COMMON ELEMENT IN SAID CONDOMINIUM

COMMONLY KNOWN AS 4831 North Hermitage, Chicago, Illinois

P.I.N: 14 07 422 016