

Document Prepared By: KRISTEN RAWLINGS
When recorded mail to: WENDOVER
P.O. BOX 26957
GREENSBORO, NC 27419-6957
ATTN: LIEN RELEASE
Property Address: 1841 W. NORTH AVE. #3
CHICAGO IL 60610
Project #: RCPVMD 02
Loan #: 6113708
PIN/Tax ID #: 17-06-201-008

8333/0222 10 001 Page 1 of 2
2001-10-16 13:52:27
Cook County Recorder 23.50



ilmrsd

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Provident Bank of Maryland, Financial, located at 725 N. Regional Road, Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2

Mortgagor(s): SEAN LONGWORTH, SINGLE PERSON
Mortgagee: PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM

Loan Amount: \$ 211,450.00 Date of Mortgage: 04-16-1999 Certificate:
Date Recorded: 04-29-1999 Liber/Cabinet: Page/Drawer:
Document #: 99410429 Document #2: Microfilm:
2nd Record: - - - Liber/Cabinet: Page/Drawer 2:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 9/25/01.

Provident Bank of Maryland

By and through: John E Maxwell
ATTORNEY-IN-FACT

State of NC County of Rockingham

On this 9/25/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, personally appeared John E Maxwell, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as Attorney-In-Fact for Provident Bank of Maryland, Financial, and in his/her capacity as an Attorney-In-Fact acknowledged that he/she executed the same as the act of his/her principal for the purpose therein contained.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia W. King
My Commission Expires: 12-21-2002

Antonia W. King

UNOFFICIAL COPY

0010960086

File S1559899I - Legal Addendum

LEGAL: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1841 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-----, IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1841 NORTH AVENUE WEST
CHICAGO, IL 60622

PIN: 17-03 201-008-0003

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

99410429