

Document Prepared By:
ANTONIA LEIVA
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
515W BELDEN AVE 14
CHICAGO
IL 60614
Project #: SCBANK TROY 02
Assignor #: 000091143822
Pool #:
PIN/Tax ID #:
14-33-111-055-0000

8333/0223 10 001 Page 1 of 2
2001-10-16 13:52:43
Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DEBORAH L. SIKORSKI, A SINGLE PERSON
Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO
Loan Amount: \$ 169,600.00 Date of Mortgage: 08-28-1996 Document #2:
Date Recorded: 08-29-1996 Liber/Cabinet: Page/Drawer:
Document #: 96663870 Certificate: Microfilm:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 9/25/01.

Margaret Brainard
Assistant Secretary

American National Bank & Trust of Chicago, NA,

Brenda Low
Vice President

State of NC County of Guilford

On this 9/25/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Margaret Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, Mortgage Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Barbara A Hayes
My Commission Expires: 02-12-2004

BARBARA A. HAYES
NOTARY PUBLIC
GUILFORD COUNTY, NC

LA 65288

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311

UNOFFICIAL COPY

0010960087

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007620906 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 127.38 FEET OF THE NORTH 54.55 FEET, ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 127.38 FEET OF THE SOUTH 20.00 FEET, ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20137874 AND DOCUMENT 20384870 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 96663870