FICIAL C 93 7 0235 45 001 Page 1 of 2001-10-16 13:02:38 Cook County Recorder

FIRST FINANCIAL MORTGAGE CONSULTANTS, INC. 4806 W. ARMITAGE AVENUE CHICAGO, ILLINOIS 60639 AND WHEN RECORDED MAIL TO: FIRST FINANCIAL MORTGAGE

CONSULTANTS, INC. 4806 W. ARMITAGE AVENUE CHICAGO, ILLINOIS 60639

LOAN NO. 8643019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES DEFURIA, UNMINFIED and MARTHA RIVERA, UNMARRIED

and dated 06/25/01 FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

and whose principal place of business is

a corporation organized under the laws of THE STATE OF ILLINOIS 4806 W. ARMITAGE AVENUE, CHICAGO, ILLINOIS 60639

, as Document N $oldsymbol{1}.igwedge 1$

and recorded in Book/Volume No. , page(s) County Records, State of LLINOIS COOK

described hereinafter as follows:

UNIT NUMBER 2059, IN THE MANORHOMES CY THE MORSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RUAL ESTATE: THE NORTH 70.42 FEET OF THE WEST 145 FEET OF THE WEST 195 FEET (LECEPT THE SOUTH 195 FEET THEREOF): OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89353797 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 11-31-120-056-1003

ALSO KNOWN AS: 2059 W. MORSE, CHICAGO, ILLINOIS 60645 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On June 25th, 2001

before me.

the undersigned, a Notary Public in and for the said County and

State afgresaid, do hereby certify that

B. vera appeared to me personally known, who, being duly sworn by me, did

say that he she is the

President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said conforation NOTARY PUBLIC Manda et a

COUNTY COOK

My Commission Expires 11-09-013 DOC PREP, INC. 10/94

FIRST FINANCI TNC By: Its:



UNOFFICIAL COPY

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