



0010960317

PREPARED BY: ARNETHA ROBINSON
LAKESIDE BANK

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO:
LAKESIDE BANK

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN GUMMOW, UNMARRIED

and dated 09/20/01, to LAKESIDE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2141 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. COOK page(s) County Records, State of ILLINOIS, as Document No. described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

10960175

PIN 17-03-227-018-1051

ALSO KNOWN AS: 201 E. CHESTNUT, UNIT 10-E, CHICAGO, ILLINOIS 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On September 20th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TAMI MANNING

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 9-26-2001

DOC PREP, INC. 10/94

LAKESIDE BANK

By: Tami Manning

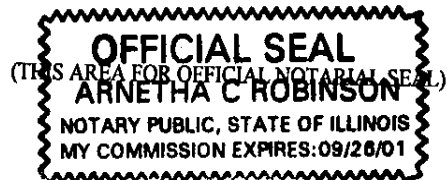
Its: ASSISTANT VICE PRESIDENT

By:

Its:

Witness:

Arnetta C Robinson



Handwritten notes and signatures on the left margin, including 'Arnetta', '48624', '29', and 'No Robert'.

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO.

7272826

UNIT NO. "10-E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 60, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER DEED NUMBER 31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19772502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office

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