UNOFFICIAL COPP0960427

"SÁNDRA SALEMI CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

Loan # 3854444

8337/0286 45 001 Page 1 of 2001-10-16 13:33:27 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE 3200 Robbins Rd., Springfield, IL 62704

all the rights, title and interest or vinorisigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 27th, 2001executed by BRUCE EGAN, A Single Man

CHICAGO UNITED MORTGAGE, INC.

and whose principal place of business a corporation organized under the laws of the State of Illinois

2144 Roscoe, Chicago, IL 60618

COOK and recorded in Liber page(s)

County Records. described hereinafter as follows:

State of ILLINOIS

10960426 -OUNT Clan

ITEM # 14-08-201-017-0000

ALSO KNOWN AS: 5525 N WINTHROP AVENUE UNIT #313, CHICAGO, ILIINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF COUNTY OF

27,201 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public/

My Commission Expires:

By: Brian Lindstrom

lts: President

OFFICIAL SEAL

SANDRA SALEMI NOTARY PUBLIC, STATE OF ILLINOIS NOTARIA Seal)

MY COMMISSION EXPIRES:07/15/02

JNOFFICIAL COPY

STREET ADDRESS: 5525 CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 313, IN CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

IN BLOCK .

SECTION 8, TOR.

JURVEY IS ATTACHE.

16, 2000 AS DOCUME.

REST IN THE COMMON BLER.