

UNOFFICIAL COPY 0010960432

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2001-10-16 13:36:10
County Recorder 47.00



0010960432

AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION
ATTENTION FINAL DOC
11545 W TOUHY AVENUE
CHICAGO, IL 60666

ASSIGNMENT

7883038436

FOR VALUE RECEIVED, the undersigned:
FIRSTAR BANK, N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:
UNITED AIR LINES EMPLOYEES' CREDIT UNION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: **DONNA J. SMITH**

to **FIRSTAR BANK, N.A.**

under the date of September 27, 2001, and recorded in Instrument
Number _____, Book _____, Page _____ of
the public records of COOK
County, ILLINOIS with a legal description of.

10960431

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A

PART THEREOF

KV623300 Walnut ATICP 300

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IN WITNESS WHEREOF, **FIRSTAR BANK, N.A.**

has caused this instrument to be signed by its **ASSISTANT VICE PRESIDENT** and has fixed its seal hereto and has caused the same to be attested by its **ASSISTANT VICE PRESIDENT** and **(not applicable)** this 27th day of September, 2001.



RICHARD ROBERTS
ASSISTANT VICE PRESIDENT



GARRET CARTER
ASSISTANT VICE PRESIDENT

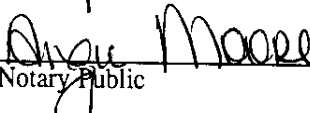
STATE OF Kentucky

COUNTY OF Daviess

Before me, the undersigned a Notary Public for and within said county and state, came **RICHARD ROBERTS and GARRET CARTER** known to me to be **ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT**

for **FIRSTAR BANK, N.A.** and who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal this 27th day of September, 2001


Notary Public

My Commission Expires: 3-23-05

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

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STREET ADDRESS: 1635 W. BELMONT AVE #217
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-204-067-1017

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 217 CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-71 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

Property of Cook County Clerk's Office

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