

UNOFFICIAL COPY

0101442200/CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010960853

8339/0139 07 001 Page 1 of 2  
2001-10-16 11:00:32  
Cook County Recorder 23.00



Loan No. 00000001010022808

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward H Watts, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 9, 2001, and recorded on March 16, 2001, in Document 0010209190 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2  
MAB

TAX ID #10-14-422-001 LOT THREE HUNDRED EIGHT-FOUR (384) IN SWENSON BROTHERS' THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSON BEING A SUBDIVISION OF LOT FOUR (4) IN ASSESSOR'S DIVISION OF THE SOUTH EAST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1923 IN BOOK 182 OF PLATS, PAGE 13, AS DOCUMENT 8176897, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8855 LINCOLNWOOD DRIVE, EVANSTON, IL, 60203-0000

Witness my hand and seal September, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

*Ronnie Trant*

Ronnie Trant  
Vice President



BOX 333-CTI

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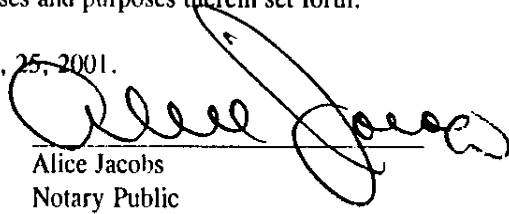
Property of Cook County Clerk's Office

11-11-11

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 25, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Patricia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001610022808

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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