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RELEASE DEED

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0339/0163 07 001 Page 1 of 1
2001-10-16 11:13:19
Cook County Recorder 23.00

Mail To:

THOMAS N THOMAS JR
518 GUNDERSON AVE
OAK PARK
IL 60304-1420



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19260238

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto THOMAS N THOMAS JR DIVORCED, NOT SINCE REMARRIED LORI J MCCARTHY AN UNMARRIED WOMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 19TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97967729, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LMS

LOT 22 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 7 AND 8 OF S.T. GUNDERSON AND SONS' ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property known as: 518 S GUNDERSON AVE, OAK PARK IL 60304
Permanent Index Number(s): 16-18-206-003

Executed on September 27, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

B. Santellan

B. SANTELLAN
VICE PRESIDENT

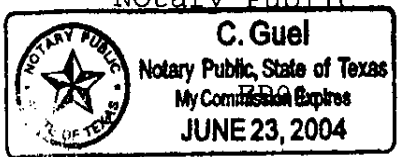
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on September 27, 2001 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 01-09-17
Requested by: ORALIA HART
MIN No.: 100010980000676733



Inv. Pool C83-357
PEG - PFIL

BOX 333-CTT

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Property of Cook County Clerk's Office