

UNOFFICIAL COPY

0010961348

8340/0032 44 001 Page 1 of 3  
2001-10-16 10:19:08  
Cook County Recorder 25.50



0010961348

GIT

Please Return to:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6062793

*Boja* 4201755/101

ASSIGNMENT OF MORTGAGE

*3*  
*STH*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6767 N. MILWAUKEE AVE SE #207 NILES IL 60714  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated OCTOBER 2, 2001  
HANNA KOSSAKOWSKA MARRIED TO DANIAN KOSSAK W.S.A.

*H.K.*

, made and executed by

to and in favor of  
MIDWEST HOME MORTGAGE CORP  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

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such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY THOUSAND AND NO/100 .....  
(\$ 140,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ ) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9512)  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: *H.K.*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 2, 2001

MIDWEST HOME MORTGAGE CORP

Witness \_\_\_\_\_

By: MS Carter (Assignor) OFFICER V.P.

Witness \_\_\_\_\_

(Signature)

ATTORNEY IN FACT

Attest \_\_\_\_\_

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

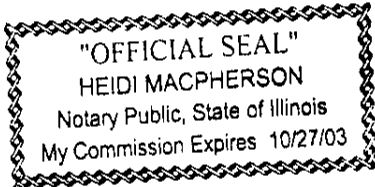
as \_\_\_\_\_ of MIDWEST HOME MORTGAGE CORP

[Individual Acknowledgment]

State of ILLINOIS

County of DEKALB

This instrument was acknowledged before me on OCTOBER 2, 2001 by MIDWEST HOME MORTGAGE CORP



Heidi MacPherson

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ORDER NO.: 1301 - 004281755  
ESCROW NO.: 1301 - 004281755

1

**STREET ADDRESS:** 5506 WEST WILSON  
**CITY:** CHICAGO                      **ZIP CODE:** 60630                      **COUNTY:** COOK  
**TAX NUMBER:** 13-16-111-034-0000

Property of *Exhibit A* Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 18 IN JEFFERSON PARK WEST BEING A SUBDIVISION IN THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT THEREOF RECORDED APRIL 29, 1913 AS DOCUMENT 5173616 IN COOK COUNTY, ILLINOIS

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