Prepared By: UNOFFICIAL C36400 FP 44 VI01 Fage 1 2001-10-16 10:22:11 Cook County Recorder 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 0010961350 and When Recorded Mail To MBC MORTGAGE CORP. 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED in condersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated october 2, 2001 executed by GIFN KEVS JD AND 4281833 12/2 executed by GLEN KEYS JR. AND CHRISTINE KEYS to MBC MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6817 WEST C7TH STREET , as Document No. TINLEY PARK, ILLINOIS 60477 County Records, State of ILLINOIS page(s) and recorded in Book/Volume No. (See Reverse for Lea! Description) COOK described hereinafter as follows: Commonly known as 6017 S. MOODY, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MBC MORTGAGE STATE OF ILLINOIS COUNTY OF COOK before OCTOBER me, the undersigned a Notary Public in and for said By: STEPHEN PALLOTTO County and State, personally appeared PRESIDENT Its: STEPHEN PALLOTTO known to me to be the PRESIDENT By: and of the corporation herein which executed the within known to me to be Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument PHYLLIS MANOR, NOTARY Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to Phyllis Manor Notary Public, State of Illinois be the free act and deed of said corporation. My Commission Exp. 04/05/2005 Notary Public The

County,

WILL

My Commission Expires C

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 08/28/00

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6124751

RIDER - LEGAL DESCRIPTION

LOT 35 IN BLOCK 3 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP H, RA
) ILLIND.

COOK COUNTY CLERK'S OFFICE 38 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

19-17-314-006