

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 3 day of FEBRUARY 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97084422 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF THE EAST ¼ OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTH LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AS SAID RAILROAD IS NOW LAID OUT AND USED THROUGH SAID EAST ¼ OF THE SOUTHEAST QUARTER OF SECTION 35, EXCEPTING THEREFROM THAT PORTION OF 80<sup>TH</sup> AVENUE, HERETOFORE DEDICATED FOR ROADWAY PURPOSES AND ALSO EXCEPTING THAT PART DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE WEST LINE OF THE SAID EAST ¼ OF THE SOUTHEAST QUARTER OF SECTION 35, THAT IS 80.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST ¼ OF THE SOUTHEAST QUARTER, AS MEASURED ALONG THE AFORESAID WEST LINE; THENCE SOUTH 89 DEGREES 33 MINUTES 49 SECONDS EAST, 149.93 FEET ALONG A LINE PARALLEL WITH AND 80.00 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST QUARTER OF SECTION 35; THENCE SOUTH 00 DEGREES 26 MINUTES 11 SECONDS WEST, 665.26 FEET, TO A POINT OF CURVE; THENCE SOUTHWESTERLY, 133.64 FEET ALONG A CURVE TO THE RIGHT, AND A CHORD BEARING AND DISTANCE OF SOUTH 07 DEGREES 11 MINUTES 18 SECONDS WEST, 133.33 FEET, TO A POINT OF TANGENCY; THENCE SOUTH 13 DEGREES 56 MINUTES 26 SECONDS WEST, 84.95 FEET, TO A POINT ON A CURVE; THENCE NORTHWESTERLY, 110.49 FEET, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 595.80 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 84 DEGREES 32 MINUTES 50 SECONDS WEST, 110.33 FEET TO THE SAID WEST LINE OF THE EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 35; THENCE NORTH 00 DEGREES 08 MINUTES 24 SECONDS EAST, 870.63 FEET, ALONG THE SAID WEST LINE OF THE EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 35, TO THE POINT OF BEGINNING, ALL COOK COUNTY, ILLINOIS.

ES 13/66

together with all the appurtenances and privileges thereunto belonging or appertaining.

2P

Permanent Real Estate Index Number(s) : 27-35-400-010-0000

Address(es) of Premises : 8030 BLARNEY ROAD, TINLEY PARK, ILLINOIS 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23 day of JUNE, 2000.

By: Andrew R Soucek (SEAL)

Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW R. SOUCEK, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of JUNE, 2000

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29,2000

Debra M Mertsoe  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Record & return to:  
Griffin & Gallagher  
10001 So. Roberts Rd.  
Palos Hills, Ill. 60465

