

UNOFFICIAL COPY

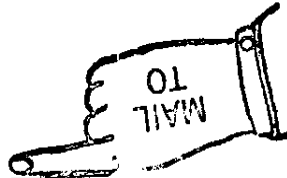
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0735/0014 24 004 Page 1 of 2
2001-10-17 09:17:44
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133



RECORD 2ND

S:\SHDATA\PIPERMS.DBF

This Space Reserved for Recording Information

153

Loans: 7004183
Barcode: 1990079

113303B

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value recieved, American Strategic Income Portfolio, Inc. III 601 Second Avenue South, Minneapolis, MN 55402-4302, hereby sells, assigns, and transfers to:

First Union National Bank,
As Indenture Trustee

One First Union Center
301 South College Street
Charlotte, NC 28288

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

Pin# 03-29-311-001

EXECUTION DATE: 07/31/98 LOAN AMOUNT: \$210,000.00
ORIGINAL BORROWER: ROBERT G. KUSTRA AND JOYCE M. KUSTRA, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: NORWEST MORTGAGE, INC.
COUNTY/STATE: COOK/IL
RECORDING DATE: 8-11-98 DOCUMENT NUMBER: 98702468 BOOK: - PAGE: -
COMMON ADDRESS: 415 N. EVERGREEN STREET, ARLINGTON HEIGHTS, IL 600

Date of Assignment: 7/31/98

American Strategic Income Portfolio Inc.III

NO CORPORATE SEAL

State of MINNESOTA ISS
County of RAMSEY

John Wenker
(title) Vice President

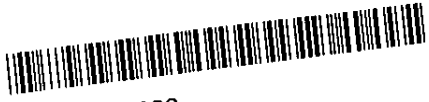
On 7/31/98 (date), before me, a Notary Public, appeared John Wenker, who being by me known and duly sworn that s/he is the (title) Vice President of American Strategic Income Portfolio, Inc. III, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said John Wenker, as such (title) vice-president; being authorized so to do acknowledge the execution of said instrument to be the voluntaty act and deed of said corporation.

Prepared by:
U.S. Bank Corporate Trust Services
180 East Fifth Street - SPFTMZ05
St. Paul, MN 55101



Tina R Lepes
Notary Public

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00073101293

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amy

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Pg 2 of 2

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 5 IN TOWN OF DUNTON IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #03-29-311-001

Property of Cook County Clerk's Office