

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 3/1
LOAN NO. 904852

115168A

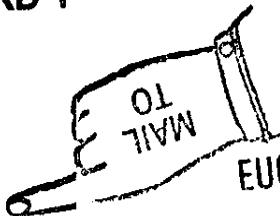


Assignment-Investor

RECORD 1ST

PREPARED BY ASSETI.TNK

Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

0010963017

6735/0020 24 004 Page 1 of 3
2001-10-17 09:25:26
Cook County Recorder 25.50



0010963017

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

hereby grants, assigns, and transfers to MATRIX CAPITAL BANK

located at _____
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 26, 1994, executed by JEFFREY L
CONNER, SINGLE PERSON NEVER MARRIED MTE AMT \$368,100.00

to WINDSOR MORTGAGE INCORPORATED

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94380939 microfilm # _____
pin number 17-10-105-014-1164 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL

Property Address: 100 E HURON, #3801, CHICAGO, IL 60611

J=B0745WL.B.02965



Loan No.

Handwritten notes: (3), 2500, 54 P3, and a signature.



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115768

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1801 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED BY THE PLAT THEREOF OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KIMBLE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR EGRESS AND REGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOM, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL, BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KIMBLE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NUMBER 90435974.

PIN NUMBER: 17-10-105-014-1164

9/2

Loan No. 904852

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 1998, but effective _____.

115168

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HOMESIDE LENDING, INC

BY *Kelli Merrill*
KELLI MERRILL
VICE PRESIDENT

BY *Lacey Judy*
LACEY JUDY
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 20, 1998, before me SHERRI THOMSON
personally appeared KELLI MERRILL and
LACEY JUDY

personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Sherry Thomson
SHERRI THOMSON (COMMISSION EXP. 12-05-03)
Notary public

SHERRI THOMSON
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 12-5-03.

PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401