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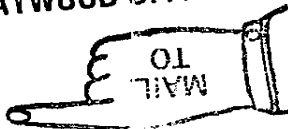
UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

0010963018

6735/0021 24 004 Page 1 of 2
2001-10-17 09:28:17
Cook County Recorder 43.50

Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133



RECORD 2ND

Loan# 102888

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

Matrix Capital Bank (Assignor) located at 1380 Lawrence Street, Denver, CO 80204 for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto ~~Matrix Capital Bank~~ *→* First Union National Bank, located at _____, As Indenture Trustee and its successors and assigns forever, all rights and interest in the following to-wit:

- (a) The Deed of Trust/Mortgage dated 4/26/94, executed by JEFFREY L. CONNER (Trustor/Mortgagor), which is filed in the records of COOK County, IL, in Book _____, Page _____, Instrument No. 94380339

*One First Union Center (b) Also, the Note described in and now secured by the Deed of Trust/Mortgagee.
301 South College Street
Charlotte, NC 28288

Pin # 17-10-105-014-1164 MTG Amt \$ 368,000.00

TO HAVE AND TO HOLD the same unto said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 24th day of March, 2000.

Bruce Allen
BY: Bruce Allen
TITLE: Vice President

ATTEST:

Cariss Mullins
Cariss Mullins

THE STATE OF NEW MEXICO }
THE COUNTY OF DONA ANA }

I, Myrna Morales, a Notary Public for said County and State, certify that Bruce Allen, personally came before me on this day, and being duly sworn, acknowledged that he/she is Vice President of Matrix Capital Bank and that by authority duly give and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Cariss Mullins.

Myrna Morales
Notary Name: Myrna Morales
Dated this 24th day of March, 2000
My Commission Expires: 29th of March, 2003

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Property of Cook County Clerk's Office

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Bj 2 of 2

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1801 IN THE 100 EAST HUBON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR EGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, BELLEVUES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL, BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL (REAL DESCRIPTION):

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NUMBER 90435974.

PIN NUMBER: 17-10-105-014-1164

94