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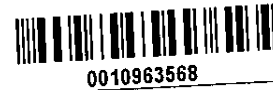
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835 / 3076 13 001 Page 1 of 2
2001-10-17 09:03:29
Cook County Recorder 23.00

PREPARED BY:

JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618



AND WHEN RECORDED MAIL TO:
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618
Loan # 617398010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2500 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 26th, 2001 executed by LAURA D. MARTINEZ, A Single Woman

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business
a corporation organized under the laws of the state of Illinois is 2144 Roscoe, Chicago, IL 60618
and recorded in Liber page(s) Cook County Records.
State of ILLINOIS described hereinafter as follows:
See Attached Title

10963567

ITEM # 14-08-201-017-0000
ALSO KNOWN AS: 5525 N. WINTHROP #315, CHICAGO, ILLINOIS 60610

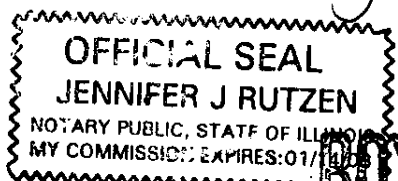
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF ILLINOIS
COUNTY OF COOK

On 9-26-01 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President

Witness:
Velvet Anguiano
Velvet Anguiano



Notary Public J. Rutzen
My Commission Expires: 1.14.03

BOX 333-CU

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STREET ADDRESS: 5525 N. WINTHROP UNIT 315
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NO. 315

, IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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