

UNOFFICIAL COPY

0010963528

0706 0056 18 001 Page 1 of 3

2001-10-17 08:35:56

Cook County Recorder 25.00



0010963528

Handwritten notes: 247767, 373

Please Return to:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6055103

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
800 ENTERPRISE DRIVE #220 OAKBROOK IL 60523  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018  
a certain Mortgage dated SEPTEMBER 13, 2001  
THOMAS HENEGHAN AND NORA HENEGHAN, HUSBAND AND WIFE

, made and executed by

to and in favor of  
BEST MORTGAGE AND FINANCIAL SERVICES INC  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

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such Mortgage having been given to secure payment of  
ONE HUNDRED FIVE THOUSAND FIVE HUNDRED AND NO/100 .....  
(\$ 105,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9512)  
Lender/Investor

VMP MORTGAGE FORMS - (800) 521-2222  
Page 1 of 2

BOX 333-CTI

Initials: N.H., T.H.

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STREET ADDRESS: 4024 N. LAVERGNE AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-16-427-021-0000

## LEGAL DESCRIPTION:

LOT 39 (EXCEPT THE SOUTH 27.40 FEET THEREOF) LOT 40 (EXCEPT THE NORTH 12.10 FEET THEREOF) IN DICKINSON PARK SUBDIVISION OF THE WEST 830 FEET (EXCEPT THE SOUTH 175 FEET) OF THE EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 13, 2001.

Best Mortgage + Fin. Services, Inc

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Landu offic

(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

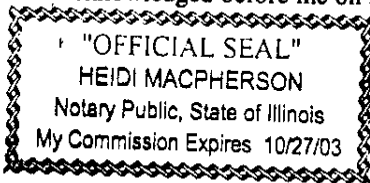
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_

[Individual Acknowledgment]

State of ILLINOIS  
County of DEKALB

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_



Heidi MacPherson