WARRANTY DEED

Tenancy by the Entirety



THIS INDENTURE WITNESSETH, that the Grantor, ADAM E. WEINBERG AND CHRISTINE A. LEAHY, Husband and Wife, of the City of Chicago, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid, the recent and sufficiency of which is hereby acknowledged, does hereby CONVEY and WARRAN'T to BRENDAN GAFFEY AND SHELLEY, WHITE, Husband and Wife, Grantee, whose mailing address is 519 W. Armitage #1, Chicago, Illinois, the following described real estate situated in the City of Chicago, County of Cook, and State of Illinois, to-wit:

### See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes not due and payable at the time of closing; Covenants, Conditions and Restrictions of record which do not interfere with the use of the Unit or the Property as a residence; public and utility easements which do not underlie the improvements; existing leases and tenancies which affect the common elements only; and acts done by or suffered through purchaser.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the said premises as Husband and Wife, not as Tenants in Common, nor as Joint Tenants but as Tenants by the Entirety, forever.

PIN:

CTIC TOB JAHISSO MICKEY THE MS.

17-04-205-064-1006, 17-04-205-064-1018, 17-04-205-064-1019

Address:

1430 N. LaSalle, Unit C2, Chicago, Illinois 60610

DATED THIS 1 DAY OF OCTOBER, 2001.

Christine A. Leahy

Adam E. Weinberg

BOX 333-CTT

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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of Illinois )SS: County of Cook

I, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHRISTINE A. LEAHY AND ADAM E. WEINBERG, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the purposes therein set forth.

GIVEN under my hand and official seal, this  $\frac{1}{2}$  day of October, 2001.

### This document prepared by:

TOO COOK CC Rick A. Raguse Sidley Austin Brown & Wood Bank One Plaza 10 South Dearborn Chicago, Illinois 60603

## After recording return to:

Julie Larson Sidley Austin Brown & Wood Bank One Plaza 10 South Dearborn Chicago, Illinois 60603

#### Send future tax bills to:

Shelley White and Brendan Gaffey 1430 N. LaSalle Street, Unit C2 Chicago, Illinois 60610

OFFICIAL SEAL JULIE A. LARSON NOTARY PUBLIC, STATE OF ILLINOIS

CITY OF CHICAGO



OCT.15.01

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0418500 FP 102805

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

UNIT C-2 AND PARKING SPACES G4 AND G5 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRUNSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WIST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21. 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE WEST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NOKI'H LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED AL. CASOFFICE NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1070444), ALL IN COOK COUNTY, ILLINOIS.